FEDERAL COMMUNICATIONS COMMISSION Washington, DC 20554

Approved by OMB 3060-0076

FCC 395		COMMON CARRIER ANNUAL EMPLOYMENT REPORT [Please read instructions before completing and for Notice regarding public burden.]												Est. time per response: 1 hour			
SECTION 1 - General Info	rmation																
Name and Mailing Address of Respondent: McDaniel Cellular Telephone Company 8410 Bryn Mawr Ave Chicago, Illinois 60631 Internal Company Code(s): 0367														☐ Check here if this is a change of address			
2. Year Report Filed 3. Reporting Period (Ending Date of Pay Period Covered by Report) 2017 4. Number of Full-Time Employees during Selected Fax. Fewer than 16 (complete Sections 1, IV, and b. ☐ 16 or more (complete all sections)												deporting Period (check one) V only)					
SECTION II - Full Time E	mployee	es.															
		Number of Employees (Report employees in only one category)															
		Race/Ethnicity															
Job		Hispa	ınic or	Not-Hispanic or Latino													
		Latino		Male								Fen					
Categories	Male	Male	Female	White	Black or African American	Native Hawaiian or Other Pacific Islander	Asian	American Indian or Alaska Native	Two or more races	White	Black or African American	Native Hawaiian or Other Pacific Islander	Asian	American Indian or Alaska Native	Two or more races	Total Columns A-N	
		Α	В	С	D	E	F	G	Н	1	J	К	L	М	N	0	
	s .1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
First/Mid-Level Officials and Managers 1	.2	1	0	1	0	0	0	0	0	1	0	0	0	0	0	3	
Professionals	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Technicians	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Sales Workers	4	1	1	1	0	0	1	0	0	5	0	0	0	0	0	9	
Administrative Support Workers	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Craft Workers	6	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Operatives	7	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Laborers and Helpers	8	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Service Workers	9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
TOTAL	10	2	1	2	0	0	1	0	0	6	0	0	0	0	0	12	
PREVIOUS YEAR TOTAL	11	4			_	_							_			44	

SECTION III - Part Tin	ne Employe	es.															
	Number of Employees (Report employees in only one category)																
Job Categories		Race/Ethnicity															
		anic or	Not-Hispanic or Latino														
	La	atino	Male Female														
	Male	Female	White	Black or African American	Native Hawaiian or Other Pacific Islander	Asian	American Indian or Alaska Native	Two or more races	White	Black or African American	Native Hawaiian or Other Pacific Islander	Asian	American Indian or Alaska Native	Two or more races	Total Columns A-N		
	А	В	С	D	Е	F	G	Н	1	J	К	L	М	N	0		
Executive/Senior Level Officials and Managers 1.1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
First/Mid-Level Officials and Managers 1.2	. 0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
Professionals 2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
Technicians 3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
Sales Workers 4	1	0	0	0	0	0	0	0	1	0	0	0	0	0	2		
Administrative Support Workers 5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
Craft Workers 6	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
Operatives 7	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
Laborers and Helpers 8	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
Service Workers 9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
TOTAL 10	1	0	0	0	0	0	0	0	1_1_	0	0	0	0	0	2		
PREVIOUS YEAR TOTAL	0	0	11	0	0	0	0	0	1	0	0	0	0	0	2		
SECTION IV - Report	of Discrimit	nation Com	plaints Pu	rsuant to 47	7 CFR 22.32	21, 23.55, 90	0.168, 101.4	l, and 101,	,311								
This is to advise the Commission that no complaints regarding violations of the equal employment provisions of Federal, state, territorial, or local statutes have been filed against this company before any body having competent jurisdiction in such matters during the calendar year covered by this report This is to advise the Commission that the following complaints alleging violations of the provisions of any equal employment opportunity statute have been filed against this company (Attach a list indicating parties involved, date filed, courts or agencies before which the matter has been heard, file number or other designation, and current status or disposition																	
SECTION V - Certification I certify that to the be		owledge in	formation	and holiof	all stateme	ante in thic	report are	true and a	orrect								
Date 5/8/2017	Typed or Pri	nted Name of P	erson Signing	and belief	an stateme	Signature	ing.	H.	P	me		Telephone N 773 399					
Title of Person Signing Government Comp																	

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